

NOTICES

Next Sunday: 12th Sunday after Trinity (20th Ordinal Sunday; Proper 15) [G]
Lections: Proverbs 9: 1–6; Ephesians 5: 15–20; John 6: 51–58
Celebrant: Michael John *Preacher:* Wayne Brodeur *Gospeller:* Mark Beale
Lectors: Ruth & Jædra *Intercessor:* Jan
Sidespeople: Jædra & Sylvia
Morning Tea Team: Barbara Bond & Warren

Commemorations this week:

Monday: Jeremy Taylor, Bishop of Down & Connor, Teacher of the Faith, 1667;
Florence Nightingale, Nurse, Social Reformer, 1910.
Tuesday: Maximilian Kolbe, Priest, Martyr at Auschwitz, 1941.
Wednesday: The Blessed Virgin Mary.
Thursday: Holy Women of the Old Testament;
Brother Roger of Taize, Encourager of Youth, 2005.



Ministry Team

Parish Priest: The Rev'd Dr Michael John
Liturgist & Lay Clerk: Ken McGrath AHC
Director of Music: Jenny Barris-Wheeler

Associated Clergy

The Rev'd Daniel Pillay
The Rev'd Terry Molloy TSSF
The Rev'd Wayne Brodeur
The Rev'd Mark Beale MNZM
The Rev'd Dr Paul Yeomans AHC

Anglican Church of St Alban the Martyr

443 Dominion Road, P.O. Box 96-167,
Balmoral, Auckland

<http://www.saintalbans.org.nz> saint.albans.balmoral@gmail.com

Sunday Worship: 9:30 AM Eucharist



ORDER OF THE MASS

Celebrating

The Transfiguration of the Beloved Son

12th August 2018^{AD}



Parish Priest

The Rev'd Dr Michael John

Celebrant: The Rev'd Dr Paul Yeomans AHC
Lectors: Pat Beale

Organist: Ruth Read
Intercessor: Lucia



¶ *Please stand at the bell stroke for the Sentence:*

When Christ appears we shall be like him, because we shall see him as he is.

¶ *The Procession enters with the Introit Hymn:*

- | | |
|--|---|
| 'TIS good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light. | 4 Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home. |
| 2 'Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old. | 5 'Tis good, Lord, to be here!
Yet we may not remain;
But since thou bidst us leave the mount
Come with us to the plain. |
| 3 Fulfiller of the past,
Promise of things to be,
We hail thy Body glorified,
And our redemption see. | |

Celebrant: In the Name of the Father, ✠ Son, and Holy Spirit. Amen.

Greeting and Introduction

Grace and peace to you from God.
God fill you with truth and joy.
The Lord be with you.
The Lord bless you.
This is the day which the Lord has made.
Let us rejoice and be glad in it.

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

- 2 Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.
- 3 How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

Dismissal: The Mass is ended. Go now in peace to love and serve the Lord.
Amen. We go in the name of Christ.



- 2 Lord, I come to your awesome presence,
from the shadows into your radiance;
by your blood I may enter your brightness,
search me, try me, consume all my darkness.
Shine on me, shine on me.
- 3 As we gaze on your kingly brightness,
so our faces display your likeness,
ever changing from glory to glory,
mirrored here may our lives tell your story.
Shine on me, shine on me.

Prayer after Communion:

Holy God, we see your glory in the face of Jesus Christ; may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen.**

Announcements:

Solemn Blessing:

Christ, whose glory fills the skies, fill you with radiance and scatter the darkness from your path. **Amen.**

Christ, the Sun of Righteousness, gladden your eyes and warm your heart. **Amen.**

Christ, the Dayspring from on high, draw near to guide your feet into the way of peace. **Amen.**

And the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always. **Amen.**

Recessional Hymn:

- 1 How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?



All sing the Kyrie Eleison:

**Lord have mercy,
Christ have mercy,
Lord have mercy upon us.**

Absolution:

Through the cross of Christ, God have mercy on you, ✠ pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

All sing the Gloria:

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE MINISTRY OF THE WORD

Collect:

Father in Heaven, whose Son Jesus Christ was wonderfully transfigured before chosen witnesses upon the holy mountain, and spoke of the exodus he would accomplish at Jerusalem; give us strength so to hear his voice and bear our cross, that in the world to come we may see him as he is; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the Book of Daniel:

(7: 9–10, 13–14)

As I was looking, thrones were set in place and the Ancient in Years took his seat; his robe was white as snow, his hair was like lamb's wool. His throne was flames of fire and its wheels were blazing fire; a river of fire flowed from his presence. Thousands upon thousands served him and myriads upon myriads were in attendance. The court sat, and the books were opened. I was still watching in visions of the night and I saw one like a human being coming with the clouds of heaven; he approached the Ancient in Years and was presented to him. Sovereignty and glory and kingly power were given to him, so that all peoples and nations of every language should serve him; his sovereignty was to be an everlasting sovereignty which was not to pass away, and his kingly power was never to be destroyed.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

The Gradual: Psalm 97

Response: **You, Lord, are most high over all the earth.**

1. The Lord is king: let the earth rejoice; let the multitude of the isles be glad.
2. Clouds and darkness are round about him; righteousness and justice are the foundation of his throne.

℞

3. Fire goes before him and burns up his enemies on every side.
4. His lightnings lit up the world; the earth saw it and trembled.
5. The mountains melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

℞

6. The heavens declared his righteousness, and all the peoples have seen his glory.
7. Confounded be all who worship carved images and delight in mere idols. Bow down before him, all you gods.

℞

8. Zion heard and was glad, and the daughters of Judah rejoiced, because of your judgements, O Lord.
9. For you, Lord, are most high over all the earth; you are exalted far above all gods.

℞

A reading from the Second Letter of Peter:

(1: 16–19)

It was not on tales, however cleverly concocted, that we relied when we told you about the power of our Lord Jesus Christ and his coming; rather with our own eyes we had witnessed his majesty. He was invested with honour and glory by God the Father, and there came to him from the sublime Presence a voice which said: 'This is my Son, my Beloved, on whom my favour rests.' We ourselves heard this voice when it came from heaven, for we were with him on the sacred mountain. All this confirms for us the message of the prophets, to which you will do well to attend; it will go on shining like a lamp in a murky place, until day breaks and the morning star rises to illuminate your minds.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Sequence Hymn:

- 1 You, Lord, are both Lamb and Shepherd.
You, Lord, are both prince and slave.
You, peacemaker and sword-bringer
in the way you took and gave.
You, the everlasting instant;
you, whom we both scorn and crave.



service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

¶ *All sing the Doxology:*

Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.

As Christ teaches us, we pray singing:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of the Bread:

Ka whatia e tatou tenei taro, hei whaingā wahi i roto i te tinana a te Karaiti.

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

¶ *All sing the Agnus Dei:*

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Invitation:

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord I am not worthy to receive you, but only say the word and I shall be healed.

Communion Hymn:

- 1 Lord, the light of your love is shining
in the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
set us free by the truth you now bring us.
Shine on me, shine on me.
*Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth your word, Lord,
and let there be light!*



Pray my brothers and sisters that our sacrifice may be acceptable to God the Almighty Father.

May the Lord accept the sacrifice at your hands to the praise and glory of his name, for our good, and the good of all his Church.

Lord, accept our gifts on this joyful feast of our salvation. By our communion with God made man, may we become more like him who joins our lives with yours, for he is Lord for ever and ever. **Amen.**

The Eucharistic Prayer:

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is indeed right and good, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For on this day he revealed his glory before chosen witnesses and filled with divine splendour the human flesh in which he is one with us. So he prepared his disciples to bear the scandal of the cross and showed that in the Church, his body, the same glory would be fulfilled that shone forth from him, its head. And so with joyful hearts we echo on earth the song of the angels in heaven as they praise your glory without end:

All sing the Sanctus and Benedictus:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna, hosanna, hosanna in the highest.

Blessèd ✠ is he who comes in the name of the Lord. Hosanna in the highest!

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

All sing the Mystery of Faith:

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the

- 2 Clothed in light upon the mountain,
stripped of might upon the cross,
shining in eternal glory,
harrowing hell to save the lost,
you, the everlasting instant;
you, who are our gift and cost.
- 3 You, who walk each day beside us,
sit in power at God's side.
You, who preach a way that's narrow,
have a love that reaches wide.
You, the everlasting instant;
you, who are our pilgrim guide.
- 4 Worthy is our earthly Jesus!
Worthy is our cosmic Christ!
Worthy your defeat and vict'ry.
Worthy still your peace and strife.
You, the everlasting instant;
you, who are our death and life.

Alleluia, alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia, alleluia!

This is my Son, ' the Beloved:

he enjoys my favour. ' Listen to him.

Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.

The Lord bless you.

The Holy Gospel according to Luke:

(9: 28b-36)

Praise and glory to God.

Jesus took Peter, John and James and went up a mountain to pray. And while he was praying the appearance of his face changed and his clothes became dazzling white. Suddenly there were two men talking with him—Moses and Elijah—who appeared in glory and spoke of his departure, the destiny he was to fulfil in Jerusalem. Peter and his companions had been overcome by sleep, but when they awoke, they saw his glory and the two men who stood beside him. As these two were moving away from Jesus, Peter said to him, 'Master, it is good that we are here. Shall we make three shelters, one for you, one for Moses, and one for Elijah?' but he spoke without knowing what he was saying. As he spoke there came a cloud which cast its shadow over them; they were afraid as they entered the cloud, and from it a voice spoke: 'This is my Son, my Chosen; listen to him.' After the voice had spoken, Jesus was seen to be alone. The disciples kept silence and did not at that time say a word to anyone of what they had seen.

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon: The Rev'd Dr Michael John

¶ *All stand to affirm our faith in the words of The Nicene Creed:*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions:

Let us pray for the Church and for the world, giving thanks for God's goodness.

Those sick and suffering known to us

For The Rev'd Bob Scott, Nancy, Carol, George, and Mary. Also for those in depression, and for the homeless or poor or needy in our city.

The Troubled Areas of the World

We remember the victims of disaster in the world, especially the victims of the earthquake in Lombok, of violence and war in Syria, Yemen, the Congo, Zimbabwe, Somalia, the Sudan/Dafur, Palestine, Iraq, and Afghanistan. Those afflicted with starvation, homelessness, AIDS, or imprisonment.

For all those who have died recently, or those whose anniversaries occur at this time. For all those who have worshipped and ministered in this place and those we pray for especially.

℣: Rest eternal grant unto them O Lord;

℟: **And let light perpetual shine upon them.**

℣: May they rest in peace;

℟: **And rise in Glory.**

In a moment of silence, we make our own intentions to God at this mass.

Joining our prayers with those of St Alban our patron and those of Our Lady we say:

Hail Mary full of grace, the Lord is with you. Blessed are you amongst women and blessed is the fruit of your womb Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

¶ *All sing:*

Shine on our darkness, Radiant One,
Give hope to our prayers.
Shine on our darkness, Radiant One,
Illumine our way.

THE MINISTRY OF THE SACRAMENT

The Peace:

E te whanau, we are the Body of Christ,
By one Spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace,
Amen. We are bound by the love of Christ.
The peace of Christ be always with you,
And also with you.

¶ *Exchange the peace*

Offertory Hymn:

- | | |
|--|--|
| 1 Christ, whose glory fills the skies,
Christ the true, the only light,
sun of righteousness, arise,
triumph over shades of night;
dayspring from on high, be near;
day-star, in my heart appear. | 3 Visit then this soul of mine;
pierce the gloom of sin and grief;
fill me, radiance divine;
scatter all my unbelief;
more and more yourself display,
shining to the perfect day. |
| 2 Dark and cheerless is the morn
if you seem not close to me;
joyless is the day's return,
till your mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart. | |

The Presentation of the Gifts:

¶ *At the taking of the bread:*

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

¶ *At the taking of the wine:*

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.