

## NOTICES

**Next Sunday:** Corpus Christi – Day of Thanksgiving for Holy Communion [W]  
*Lections:* Genesis 14: 18–20; I Corinthians 11: 23–26; John 6: 51–58  
*Celebrant:* Paul Yeomans *Preacher:* Mark Beale *Gospeller:* Mark Beale  
*Lectors:* Pat & Glen *Intercessor:* Helen  
*Sidespeople:* Sarah & Barbara Beale  
*Morning Tea Team:* Sylvia & Mark Hangartner

### **Commemorations this week:**

**Monday:** Lanfranc, Prior of Le Bec, Archbishop of Canterbury, Scholar, 1089.  
**Wednesday:** Joan of Arc, Visionary, 1431;  
Josephine Butler, Social Reformer, 1906;  
Apolo Kivebulaya of Uganda, Priest, Evangelist in Central Africa, 1933.  
**Thursday:** Corpus Christi.  
**Friday:** Justin, Martyr at Rome, c.165.



### **Ministry Team**

**Parish Priest:** The Rev'd Dr Michael John  
**Licensed Lay Minister:** Andrew Wallis AHC  
**Liturgist & Lay Clerk:** Ken McGrath AHC  
**Director of Music:** Jenny Barris-Wheeler

### **Associated Clergy**

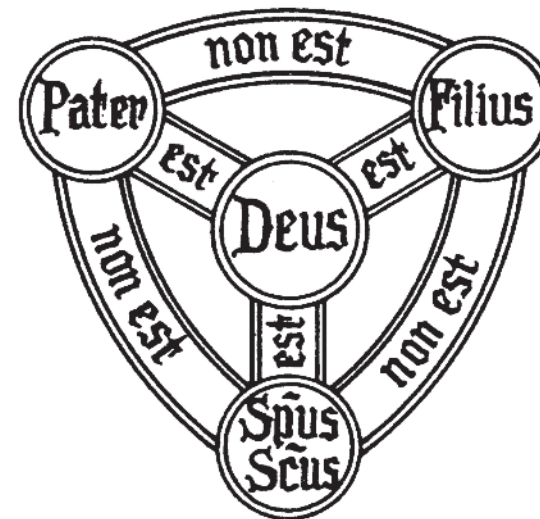
The Rev'd Daniel Pillay  
The Rev'd Terry Molloy TSSF  
The Rev'd Wayne Brodeur AHC  
The Rev'd Mark Beale MNZM  
The Rev'd Dr Paul Yeomans AHC

## Anglican Church of St Alban the Martyr

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**Sunday Worship: 9:30 AM Eucharist**



## ORDER OF THE MASS

**Trinity Sunday**

**27th May 2018<sup>AD</sup>**



**Parish Priest**  
The Rev'd Dr Michael John

**President:** The Rev'd Dr Michael John  
**Lectors:** Sylvia & Ruth

**Pianist:** Ruth Read  
**Intercessor:** Sarah

**Dismissal:** The Mass is ended. Go now in peace to love and serve the Lord.  
**Amen. We go in the name of Christ. Alleluia!**



¶ *Please stand at the bell stroke for the **Sentence**:*

There are three that testify in heaven, the Father, the Word, and the Holy Spirit, and these three are one.

¶ *The Procession enters with the **Introit Hymn**:*

- HOLY, Holy, Holy! Lord God Almighty!**  
Early in the morning our song shall rise to thee;  
**Holy, Holy, Holy! Merciful and mighty!**  
God in three Persons, blessèd Trinity!
- 2 **Holy, Holy, Holy! all the saints adore thee,**  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.
- 3 **Holy, Holy, Holy! though the darkness hide thee,**  
Though the eye of sinful man thy glory may not see,  
Only thou art holy, there is none beside thee  
Perfect in power, in love, and purity.
- 4 **Holy, Holy, Holy! Lord God Almighty!**  
All thy works shall praise thy name, in earth, and sky, and sea;  
**Holy, Holy, Holy! Merciful and mighty!**  
God in three Persons, blessèd Trinity!

*Celebrant:* In the Name of the Father, ✠ Son, and Holy Spirit. Amen.

### ***Greeting and Introduction***

Grace and peace to you from God.

God fill you with truth and joy.

The Lord be with you.

**The Lord bless you.**

This is the day which the Lord has made.

Let us rejoice and be glad in it.



**Prayer after Communion:**

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love; hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. Amen.

**Announcements:**

**Solemn Blessing:**

God the Father, who first loved us and made us accepted in the beloved Son, bless you. Amen.

God the Son, who loved us and washed us from our sins in his own blood, bless you. Amen.

God the Holy Spirit, who sheds abroad the love of God in our hearts, bless you. Amen.

And the blessing of the one true God, to whom be all love and all glory for time and for eternity, come down upon you and remain with you always. Amen.

**Recessional Hymn:**

**I** BIND unto myself to-day  
 The strong Name of the Trinity;  
 By invocation of the same,  
 The THREE in ONE, and ONE in THREE.

2 I bind this day to me for ever,  
 By power of faith, CHRIST's Incarnation;  
 His baptism in Jordan river;  
 His death on Cross for my salvation;  
 His bursting from the spiced tomb;  
 His riding up the heavenly way;  
 His coming at the day of doom;  
 I bind unto myself to-day.

3 I bind unto myself the power -  
 Of the great love of Cherubim;  
 The sweet 'Well done' in judgment hour;  
 The service of the Seraphim,  
 Confessors' faith, Apostles' word, [scrolls,  
 The Patriarchs' prayers, the Prophets'  
 All good deeds done unto the LORD,  
 And purity of virgin souls.

4 I bind unto myself to-day  
 The virtues of the star-lit heaven,

6 CHRIST be with me, Christ within me,  
 Christ behind me, Christ before me,  
 Christ beside me, Christ to win me,  
 Christ to comfort and restore me.

The glorious sun's life-giving ray,  
 The whiteness of the moon at even,  
 The flashing of the lightning free,  
 The whirling wind's tempestuous shocks,  
 The stable earth, the deep salt sea,  
 Around the old eternal rocks.

5 I bind unto myself to-day  
 The power of GOD to hold and lead,  
 His eye to watch, his might to stay,  
 His ear to hearken to my need.  
 The wisdom of my GOD to teach,  
 His hand to guide, his shield to ward;  
 The word of GOD to give me speech,  
 His heavenly host to be my guard.

*For v. 6, see below.*

7 I bind unto myself the Name,  
 The strong Name of the Trinity;  
 By invocation of the same,  
 The THREE in ONE, and ONE in THREE,  
 Of whom all nature hath creation;  
 Eternal FATHER, SPIRIT, WORD;  
 Praise to the LORD of my salvation,  
 Salvation is of CHRIST the LORD.

Christ beneath me, Christ above me,  
 Christ in quiet, Christ in danger,  
 Christ in hearts of all who love me,  
 Christ in mouth of friend and stranger.

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

*¶ All sing the Kyrie Eleison:*

**Lord have mercy,  
 Christ have mercy,  
 Lord have mercy upon us.**

**Absolution:**

Through the cross of Christ, God have mercy on you, ✠ pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

*¶ All sing the Gloria:*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

THE MINISTRY OF THE WORD

**Collect:**

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity; keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

**A reading from the Prophet Isaiah:**

(6: 1-8)

In the year that King Uzziah died I saw the Lord seated on a throne, high and exalted, and the skirt of his robe filled the temple. Seraphim were in attendance on him. Each had six wings: with one pair of wings they covered their faces and with another their bodies, and with the third pair they flew. They were calling to one another, 'Holy, holy, holy is the Lord of Hosts: the whole earth is full of his glory.' As each called, the threshold shook to its foundations at the sound, while the house began to fill with clouds of smoke. Then I said,

‘Woe is me! I am doomed, for my own eyes have seen the King, the Lord of Hosts, I, a man of unclean lips, I, who dwell among a people of unclean lips.’ One of the seraphim flew to me, carrying in his hand a glowing coal which he had taken from the altar with a pair of tongs. He touched my mouth with it and said, ‘This has touched your lips; now your iniquity is removed and your sin is wiped out.’ I heard the Lord saying, ‘Whom shall I send? Who will go for us?’ I said: ‘Here am I! Send me.’

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**The Gradual:** Psalm 29

*Response:* **The Lord shall give his people the blessing of peace.**

1. Ascribe to the Lord, you powers of heaven, ascribe to the Lord glory and strength.
2. Ascribe to the Lord the honour due to his name; worship the Lord in the beauty of holiness.

℟

3. The voice of the Lord is upon the waters; the God of Glory thunders; the Lord is upon the mighty waters.
4. The voice of the Lord is mighty in operation; the voice of the Lord is a glorious voice.

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5. The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;
6. He makes Lebanon skip like a calf and Sirion like a young wild ox .

℟

7. The voice of the Lord splits the flash of lightning; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.
8. The voice of the Lord makes the oak trees writhe and strips the forests bare; in his temple all cry, ‘Glory!’

℟

9. The Lord sits enthroned above the water flood; the Lord sits enthroned as king for evermore.
10. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

℟

**A reading from the Letter of Paul to the Romans:**

(8: 12–17)

It follows, my friends, that our old nature has no claim on us; we are not obliged to live in that way. If you do so, you must die. But if by the Spirit you put to death the base pursuits of the body, then you will live. For all who are led by the Spirit of God are sons of God. The Spirit you have received is not a spirit of slavery, leading you back into a life of fear, but a Spirit of adoption, enabling us to cry ‘Abba! Father!’ The Spirit of God affirms to our spirit that we are God’s children; and if children, then heirs, heirs of God and fellow-heirs with Christ; but we must share his sufferings if we are also to share his glory.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

¶ *All sing the **Mystery of Faith:***

**Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit’s grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

¶ *All sing the **Doxology:***

**Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.**

As Christ teaches us, we pray singing:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

**The Breaking of the Bread:**

Ka whatiia e tatou tenei taro, hei whaingā wahi i roto i te tinana a te Karaiti.  
We break this bread to share in the body of Christ.  
**We who are many are one body, for we all share the one bread.**

¶ *All sing the **Agnus Dei:***

**Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.**

**The Invitation:**

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Lord I am not worthy to receive you, but only say the word and I shall be healed.**

### ***The Presentation of the Gifts:***

¶ *At the taking of the bread:*

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

¶ *At the taking of the wine:*

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

Pray my brothers and sisters that our sacrifice may be acceptable to God the Almighty Father.

**May the Lord accept the sacrifice at your hands to the praise and glory of his name, for our good, and the good of all his Church.**

Lord, accept our gifts on this joyful feast of our salvation. By our communion with God made man, may we become more like him who joins our lives with yours, for he is Lord for ever and ever. **Amen.**

### ***The Eucharistic Prayer:***

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with your only-begotten Son and the Holy Spirit you are one God, one Lord. All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality. We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. Three persons we adore, one in being and equal in majesty. And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

¶ *All sing the **Sanctus and Benedictus:***

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessèd ✠ is he who comes in the name of the Lord. Hosanna in the highest!**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

Hear what the Spirit is saying to the Church. Thanks be to God.

### ***Sequence Hymn:***

- 1 Father of heaven, whose love profound  
a ransom for our souls has found,  
before your throne we sinners bend;  
to us your pardoning love extend.
- 2 Almighty Son, incarnate Word,  
our prophet, priest, redeemer, Lord,  
before your throne we sinners bend;  
to us your saving grace extend.
- 3 Eternal Spirit, by whose breath  
the soul is saved from sin and death,  
before your throne we sinners bend;  
to us your quickening power extend.
- 4 Thrice holy – Father, Spirit, Son,  
mysterious Godhead, Three in One,  
before your throne we sinners bend;  
grace, pardon, life to us extend.

Alleluia, alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia, alleluia!**  
Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come, the Almighty.  
**Alleluia, alleluia, alleluia, alleluia!**

The Lord be with you.

**The Lord bless you.**

### ***The Holy Gospel according to John:***

(3: 1–17)

**Praise and glory to God.**

One of the Pharisees, called Nicodemus, a member of the Jewish Council, came to Jesus by night. ‘Rabbi,’ he said, ‘we know that you are a teacher sent by God; no one could perform these signs of yours unless God were with him.’ Jesus answered, ‘In very truth I tell you, no one can see the kingdom of God unless he has been born again.’ ‘But how can someone be born when he is old?’ asked Nicodemus. ‘Can he enter his mother’s womb a second time and be born?’ Jesus answered, ‘In very truth I tell you, no one can enter the kingdom of God without being born from water and spirit. Flesh can give birth only to flesh; it is spirit that gives birth to spirit. You ought not to be astonished when I say, “You must all be born again.” The wind blows where it wills; you hear the sound of it, but you do not know where it comes from or where it is going. So it is with everyone who is born from the Spirit.’

‘How is this possible?’ asked Nicodemus. ‘You a teacher of Israel and ignorant of such things!’ said Jesus. ‘In very truth I tell you, we speak of what we know, and testify to what we have seen, and yet you all reject our testimony. If you do not believe me when I talk to you about earthly things, how are you to believe if I should talk about the things of heaven? No one has gone up into heaven except the one who came down from heaven, the Son of Man who is in heaven. Just as Moses lifted up the serpent in the wilderness, so the Son of Man must be lifted up, in order that everyone who has faith may in him have eternal life. God so loved the world that he gave his only Son, that everyone who has faith in him may not perish but have eternal life. It was not to judge the world that God sent his Son into the world, but that through him the world might be saved.’

This is the Gospel of Christ. **Praise to Christ, the Word.**

*The Sermon:* The Rev’d Fred Brunell

¶ *All stand to affirm our faith in the words of The Nicene Creed:*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Intercessions:*

Let us pray for the Church and for the world, giving thanks for God’s goodness.

*Those sick and suffering known to us*

For Tim Brook, Jenny, Sylvia, Nancy, Carol, George, and Mary. Also for those in depression, and for the homeless or poor or needy in our city.

*The Troubled Areas of the World*

We remember the victims of disaster in the world, of violence and war in Syria, Egypt, the Congo, Zimbabwe, Somalia, the Sudan/Darfur, Palestine, Iraq, and Afghanistan. Those afflicted with starvation, homelessness, AIDS, or imprisonment.

For all those who have died recently, or those whose anniversaries occur at this time. For all

those who have worshipped and ministered in this place and those we pray for especially.

Ÿ: Rest eternal grant unto them O Lord;

℞: **And let light perpetual shine up on them.**

Ÿ: May they rest in peace;

℞: **And rise in Glory.**

In a moment of silence, we make our own intentions to God at this mass.

Joining our prayers with those of St Alban our patron and those of Our Lady we say:

**Hail Mary full of grace, the Lord is with you. Blessed are you amongst women and blessed is the fruit of your womb Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.**

¶ *All sing:* **My Peace I Leave you      My Peace I Leave you**  
**My Peace I Give you      My Peace I Give you**  
**Trouble not your hearts.      Be not afraid.** *[Taizé]*

### THE MINISTRY OF THE SACRAMENT

*Co-Celebrants:* The Venerable Carole Hughes and The Rev’d Dr Michael John

*The Peace:*

E te whanau, we are the Body of Christ,  
**By one Spirit we were baptised into one body.**  
 Keep the unity of the Spirit in the bond of peace,  
**Amen. We are bound by the love of Christ.**  
 The peace of Christ be always with you,  
 And also with you.

¶ *Exchange the peace*

*Offertory Hymn:*

- |  |   |
|--|---|
| <p>BRIGHT the vision that delighted<br/>         Once the sight of Judah’s seer;<br/>         Sweet the countless tongues united<br/>         To entrance the prophet’s ear.</p> | <p>4 Heaven is still with glory ringing,<br/>         Earth takes up the angels’ cry,<br/>         ‘Holy, Holy, Holy,’ singing,<br/>         ‘Lord of hosts, the Lord most high.’</p> |
| <p>2 Round the Lord in glory seated<br/>         Cherubim and seraphim<br/>         Filled his temple, and repeated<br/>         Each to each the alternate hymn:</p>            | <p>5 With his seraph train before him,<br/>         With his holy Church below,<br/>         Thus unite we to adore him,<br/>         Bid we thus our anthem flow:</p>                |
| <p>3 ‘Lord, thy glory fills the heaven;<br/>         Earth is with its fullness stored;<br/>         Unto thee be glory given,<br/>         Holy, Holy, Holy, Lord.’</p>         | <p>6 ‘Lord, thy glory fills the heaven;<br/>         Earth is with its fullness stored;<br/>         Unto thee be glory given,<br/>         Holy, Holy, Holy, Lord.’</p>              |