

## NOTICES

**Next Sunday:** Ninth Sunday after Trinity; 19th Sunday in Ordinal Time [G]  
*Celebrant:* Terry Molloy *Preacher:* Andrew Wallis *Gospeller:* Paul Yeomans  
*Lections:* I Kings 19: 9–18; Romans 10: 5–15; Matthew 14: 22–33  
*Lector:* Ralston *Intercessor:* Alan  
*Sidespersons:* Ambrose & Desiree  
*Morning Tea Team:* Alison & Diana

### **Commemorations this week:**

**Monday:** John Mason Neale, Priest, Hymn Writer, 1866.  
**Tuesday:** Dominic, Priest, Founder of the Order of Preachers, 1221.  
**Wednesday:** Mary Sumner, Founder of the Mothers' Union, 1921.  
**Thursday:** Laurence, Deacon at Rome, Martyr, 258.  
**Friday:** Clare of Assisi, Abbess, Founder of the Minoresses, 1253;  
John Henry Newman, Priest, Tractarian, 1890.

### **Today:**

**Session III of the Grief Course** led by Michael John in the hall at 11:00AM.



### **Ministry Team**

**Parish Priest:** The Rev'd Dr Michael John  
**Licensed Lay Minister:** Andrew Wallis AHC  
**Liturgist & Lay Clerk:** Ken McGrath AHC  
**Director of Music:** Jenny Barris-Wheeler

### **Associated Clergy**

The Rev'd Daniel Pillay  
The Rev'd Terry Molloy TSSF  
The Rev'd Wayne Brodeur AHC  
The Rev'd Mark Beale MNZM  
The Rev'd Dr Paul Yeomans

## Anglican Church of St Alban the Martyr

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**Sunday Worship: 9:30 AM Eucharist**



## ORDER OF THE MASS

### The Transfiguration of the Beloved Son

**6th August 2017AD**



### **Parish Priest**

The Rev'd Dr Michael John

**Celebrant:** The Rev'd Dr Michael John

**Organist:**

**Lector:** Paul Tanser

**Intercessor:** Helen Ruston



¶ *Please stand at the stroke of the bell for the **Sentence**:*

One thing I have asked of the Lord, which I long for, that I may dwell in the house of the Lord all the days of my life, to gaze on your beauty O Lord and to seek you in your temple.

¶ *The procession enters with the **Introit Hymn**:*

- IMMORTAL, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessèd, most glorious, the Ancient of  
Days,  
Almighty, victorious, thy great name we praise.
- 2 Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and  
love.
- 3 To all life thou givest—to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish—but nought changeth  
thee.
- 4 Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.

*Celebrant:* In the Name of the Father, Son, and Holy Spirit. Amen.

### ***Greeting and Introduction***

Grace and peace to you from God.

**God fill you with truth and joy.**

The Lord be with you.

**The Lord bless you.**

This is the day which the Lord has made.

**Let us rejoice and be glad in it.**

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have**

3 Crown him the Lord of love;  
behold his hands and side,  
those wounds yet visible above  
in beauty glorified:  
no angel there on high  
can fully bear that sight,  
but downwards bends a burning eye  
at mysteries so bright.

5 Crown him the Lord of peace,  
whose power a sceptre sways  
from pole to pole, that wars may  
cease,  
absorbed in prayer and praise:  
his reign shall know no end,  
and round his piercèd feet  
fair flowers of paradise extend  
their fragrance ever sweet.

4 Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save:  
his glories now we sing  
who died, and rose on high;  
who died eternal life to bring,  
and lives that death may die.

6 Crown him the Lord of years,  
the Potentate of time,  
Creator of the rolling spheres,  
majestic and sublime:  
all hail, Redeemer, hail!  
for you have died for me;  
your praise shall never, never fail  
throughout eternity.

*Dismissal:* The Mass is ended.  
Go now in peace to love and serve the Lord.  
**Amen. We go in the name of Christ.**



done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

¶ *All sing the Kyrie Eleison:*

Lord have mercy,  
Christ have mercy,  
Lord have mercy upon us.

*Absolution:*

Through the cross of Christ, God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

¶ *All sing the Gloria:*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

#### THE MINISTRY OF THE WORD

*Collect:*

Father in Heaven, whose Son Jesus Christ was wonderfully transfigured before chosen witnesses upon the holy mountain, and spoke of the exodus he would accomplish at Jerusalem; give us strength so to hear his voice and bear our cross, that in the world to come we may see him as he is; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*A reading from the Book of Daniel:*

(7: 9–10,13–14)

As I was looking, thrones were set in place and the Ancient in Years took his seat; his robe was white as snow, his hair was like lamb's wool. His throne was flames of fire and its wheels were blazing fire; a river of fire flowed from his presence. Thousands upon thousands served him and myriads upon myriads were in attendance. The court sat, and the books were opened. I was still watching in visions of the night and I saw one like a human being coming with the clouds of heaven; he approached the Ancient in Years and was presented to him. Sovereignty and glory and kingly power were given to him, so that all peoples and nations of every language should serve him; his sovereignty was to be an everlasting sovereignty which was not to pass away, and his kingly power was never to be destroyed.

Hear what the Spirit is saying to the Church. Thanks be to God.

**The Gradual:** Psalm 97

**Response: You, Lord, are most high over all the earth.**

1. The Lord is king: let the earth rejoice; let the multitude of the isles be glad.
2. Clouds and darkness are round about him; righteousness and justice are the foundation of his throne.

℞

3. Fire goes before him and burns up his enemies on every side.
4. His lightnings lit up the world; the earth saw it and trembled.
5. The mountains melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

℞

6. The heavens declared his righteousness, and all the peoples have seen his glory.
7. Confounded be all who worship carved images and delight in mere idols. Bow down before him, all you gods.

℞

8. Zion heard and was glad, and the daughters of Judah rejoiced, because of your judgements, O Lord.
9. For you, Lord, are most high over all the earth; you are exalted far above all gods.

℞

**A reading from the Second Letter of Peter:**

(1: 16–19)

It was not on tales, however cleverly concocted, that we relied when we told you about the power of our Lord Jesus Christ and his coming; rather with our own eyes we had witnessed his majesty. He was invested with honour and glory by God the Father, and there came to him from the sublime Presence a voice which said: 'This is my Son, my Beloved, on whom my favour rests.' We ourselves heard this voice when it came from heaven, for we were with him on the sacred mountain. All this confirms for us the message of the prophets, to which you will do well to attend; it will go on shining like a lamp in a murky place, until day breaks and the morning star rises to illuminate your minds.

Hear what the Spirit is saying to the Church. Thanks be to God.

**Sequence Hymn:**

- |   |   |
|---|---|
| 1 How good, Lord, to be here!<br>your glory fills the night;<br>your face and garments, like the sun,<br>shine with unborrowed light. | 2 How good, Lord, to be here,<br>your beauty to behold,<br>where Moses and Elijah stand,<br>your messengers of old. |
|---|---|



**The Breaking of the Bread:**

Ka whatiia e tatou tenei taro, hei whaingā wahi i roto i te tinana a te Karaiti.  
We break this bread to share in the body of Christ.  
We who are many are one body, for we all share the one bread.

¶ *All sing the Agnus Dei:*

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.

**The Invitation:**

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord I am not worthy to receive you, but only say the word and I shall be healed.

**Prayer after Communion:**

Holy God, we see your glory in the face of Jesus Christ; may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen.**

**Announcements:**

**Solemn Blessing:**

Christ, whose glory fills the skies, fill you with radiance and scatter the darkness from your path. **Amen.**

Christ, the Sun of Righteousness, gladden your eyes and warm your heart. **Amen.**

Christ, the Dayspring from on high, draw near to guide your feet into the way of peace. **Amen.**

And the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always. **Amen.**

**Recessional Hymn:**

- |  |   |
|--|---|
| 1 Crown him with many crowns,<br>the Lamb upon the throne;<br>hark! how the heavenly anthem drowns<br>all music but its own:<br>awake, my soul, and sing<br>of him who died for me,<br>and hail him as your chosen king<br>through all eternity. | 2 Crown him the Son of God<br>before the worlds began:<br>and we who tread where he has trod<br>crown him the Son of Man,<br>who every grief has known<br>that wrings the human breast,<br>and takes and bears them for his own,<br>that all in him may rest. |
|--|---|



Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is indeed right and good, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For on this day he revealed his glory before chosen witnesses and filled with divine splendour the human flesh in which he is one with us. So he prepared his disciples to bear the scandal of the cross and showed that in the Church, his body, the same glory would be fulfilled that shone forth from him, its head. And so with joyful hearts we echo on earth the song of the angels in heaven as they praise your glory without end:

¶ *All sing the **Sanctus and Benedictus:***

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessèd is he who comes in the name of the Lord. Hosanna in the highest!**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

¶ *All sing the **Mystery of Faith:***

**Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

¶ *All sing the **Doxology:***

**Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.**

As Christ teaches us, we pray singing:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and for ever. Amen.**

**3 Fulfiller of the past,  
promise of things to be:  
we hail your body glorified,  
and our redemption see.**

**5 How good, Lord, to be here!  
yet we may not remain;  
but since you bid us leave the mount,  
come with us to the plain.**

**4 Before we taste of death,  
we see your Kingdom come;  
we still would hold the vision bright,  
and make this hill our home.**

Alleluia, alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia, alleluia!

This is my Son, ' the Beloved:

he enjoys my favour. ' Listen to him.

Alleluia! Alleluia! Alleluia! Alleluia!

The Lord be with you.

**The Lord bless you.**

***The Holy Gospel according to Luke:***

(9: 28b–36)

**Praise and glory to God.**

Jesus took Peter, John and James and went up a mountain to pray. And while he was praying the appearance of his face changed and his clothes became dazzling white. Suddenly there were two men talking with him—Moses and Elijah—who appeared in glory and spoke of his departure, the destiny he was to fulfil in Jerusalem. Peter and his companions had been overcome by sleep, but when they awoke, they saw his glory and the two men who stood beside him. As these two were moving away from Jesus, Peter said to him, 'Master, it is good that we are here. Shall we make three shelters, one for you, one for Moses, and one for Elijah?' but he spoke without knowing what he was saying. As he spoke there came a cloud which cast its shadow over them; they were afraid as they entered the cloud, and from it a voice spoke: 'This is my Son, my Chosen; listen to him.' After the voice had spoken, Jesus was seen to be alone. The disciples kept silence and did not at that time say a word to anyone of what they had seen.

This is the Gospel of Christ. **Praise to Christ, the Word.**

***The Sermon:*** The Rev'd Mark Beale

***The Nicene Creed:***

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation**

he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### *The Intercessions:*

Let us pray for the Church and for the world, giving thanks for God's goodness.

#### *Those sick and suffering known to us*

For George, Carol, Jasmine, Bronwyn Shrapnell, and Mary.

#### *The Troubled Areas of the World*

We remember the victims of disaster in the world, especially those starving and dying of cholera in the Yemen, and of violence and war in Syria, Egypt, the Congo, Zimbabwe, Somalia, the Sudan/Dafur, the Middle East (especially Palestine and Lebanon), Iraq, and Afghanistan. Those afflicted with AIDS, starvation, homelessness, or imprisonment.

For all those who have died recently, or those whose anniversaries occur at this time. For all those who have worshipped and ministered in this place and those we pray for especially.

☩: Rest eternal grant unto them O Lord;

℞: **And let light perpetual shine up on them.**

☩: May they rest in peace;

℞: **And rise in Glory.**

In a moment of silence, we make our own intentions to God at this mass.

Joining our prayers with those of St Alban our patron and those of Our Lady we say:  
**Hail Mary full of grace, the Lord is with you. Blessed are you amongst women and blessed is the fruit of your womb Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.**

## THE MINISTRY OF THE SACRAMENT

### *The Peace:*

E te whanau, we are the Body of Christ,

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace,

**Amen. We are bound by the love of Christ.**

The peace of Christ be always with you,  
**And also with you.**

☩ *Exchange the peace with those nearby.*

### *Offertory Hymn:*

**TAKE up thy cross, the Saviour said,  
If thou wouldst my disciple be;  
Deny thyself, the world forsake,  
And humbly follow after me.**

2 **Take up thy cross; let not its weight  
Fill thy weak spirit with alarm;  
His strength shall bear thy spirit up,  
And brace thy heart, and nerve thine arm.**

3\* **Take up thy cross, nor heed the shame,  
Nor let thy foolish pride rebel;  
The Lord for thee the Cross endured,  
To save thy soul from death and hell.**

4 **Take up thy cross then in his strength,  
And calmly every danger brave;  
'Twill guide thee to a better home,  
And lead to victory o'er the grave.**

5 **Take up thy cross, and follow Christ,  
Nor think till death to lay it down;  
For only he who bears the cross  
May hope to wear the glorious crown.**

6 **To thee, great Lord, the One in Three,  
All praise for evermore ascend;  
O grant us in our home to see  
The heavenly life that knows no end.**

### *The Presentation of the Gifts:*

☩ *At the taking of the bread:*

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

☩ *At the taking of the wine:*

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

Pray my brothers and sisters that our sacrifice may be acceptable to God the Almighty Father.

**May the Lord accept the sacrifice at your hands to the praise and glory of his name, for our good, and the good of all his Church.**

Lord, accept our gifts on this joyful feast of our salvation. By our communion with God made man, may we become more like him who joins our lives with yours, for he is Lord for ever and ever. **Amen.**

### *The Eucharistic Prayer:*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up unto the Lord.**