

NOTICES

Next Sunday: Christ the King Sunday (Sunday next before Advent) [W]
[Stir Up Sunday]

Lections: Daniel 7: 9–10,13–14; Revelation 1: 4b–8; John 18: 33–37

Psalm: 93

Celebrant: Mark Beale *Preacher:* Paul Yeomans *Gospeller:* Mark Beale

Lectors: Ian Civil & Pat *Intercessor:* Helen

Sidespeople: Desirée & Ambrose

Morning Tea Team: Vivienne & Ralph

Commemorations this week:

Monday: Hilda, Abbess of Whitby, 680;

Mechtild, Béguine of Magdeburg, Mystic, 1280.

Tuesday: Edmund, King of the East Angles, Martyr, 870;

Priscilla Lydia Sellon, Restorer of Religious Life in the C of E, 1876.

Thursday: Cecilia, Martyr at Rome, c.230;

C.S. Lewis, Apologist, 1963.

Friday: Clement, Bishop of Rome, Martyr, c.100.



Ministry Team

Parish Priest: The Rev'd Mark Beale MNZM

Liturgist & Lay Clerk: Ken McGrath AHC

Director of Music: Jenny Barris-Wheeler

Associated Clergy

The Rev'd Daniel Pillay

The Rev'd Terry Molloy TSSF

The Rev'd Wayne Brodeur

The Rev'd Dr Paul Yeomans AHC

Anglican Church of St Alban the Martyr

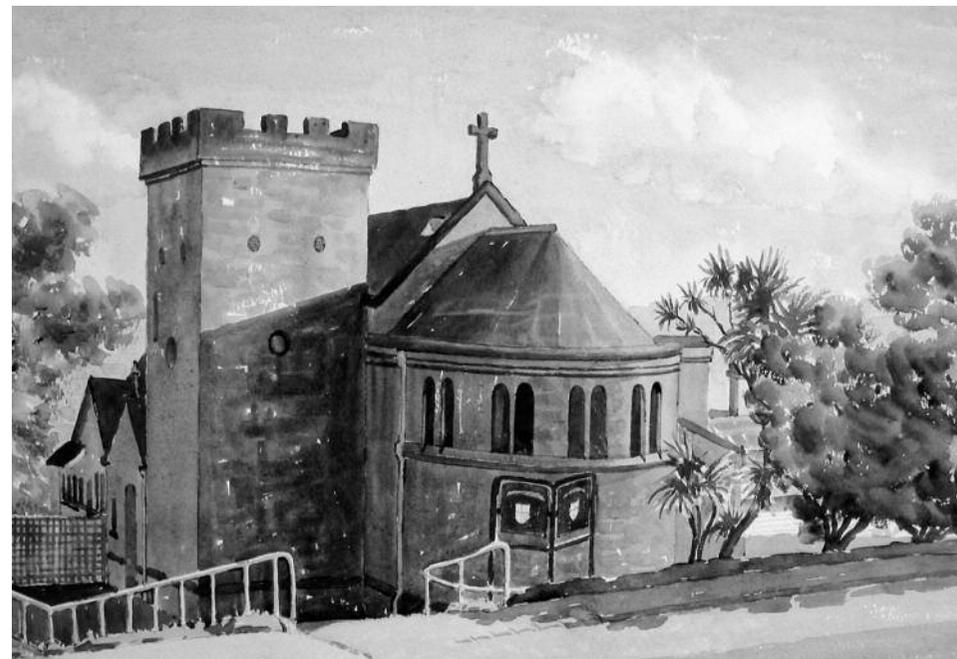
443 Dominion Road, P.O. Box 96-167,

Balmoral, Auckland

<http://www.saintalbans.org.nz>

saint.albans.balmoral@gmail.com

Sunday Worship: 9:30 AM Eucharist



ORDER OF THE MASS Second Sunday before Advent

18th November 2018^{AD}



Parish Priest

The Rev'd Mark Beale MNZM

Celebrant: The Rev'd Wayne Brodeur **Organists:** Jenny Barris-Wheeler & Ruth Read
Lectors: Hazel & Ruth **Intercessor:** Fred
Sidespeople: Vivienne & Ralph



¶ Please stand at the bell stroke for **the Sentence:**

We have waited eagerly for you, O Lord; for you are our help and our shield; our hearts shall rejoice in you, because we have hoped in your holy name.

¶ The Procession enters with the **Introit Hymn:**

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| <p>THOU whose almighty word Chaos and darkness heard, And took their flight; Hear us, we humbly pray, And where the gospel day Sheds not its glorious ray Let there be light.</p> <p>2 Thou who didst come to bring On thy redeeming wing Healing and sight, Health to the sick in mind, Sight to the inly blind, O now to all mankind Let there be light.</p> | <p>3 Spirit of truth and love, Life-giving, holy Dove, Speed forth thy flight; Move o'er the waters' face, Bearing the lamp of grace, And in earth's darkest place Let there be light.</p> <p>4 Blessèd and holy Three, Glorious Trinity, Wisdom, Love, Might, Boundless as ocean's tide Rolling in fullest pride, Through the world far and wide Let there be light.</p> |
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Celebrant: In the Name of the Father, ✠ Son, and Holy Spirit. Amen.

Greeting and Introduction

Grace and peace to you from God.
God fill you with truth and joy.
The Lord be with you.
The Lord bless you.
This is the day which the Lord has made.
Let us rejoice and be glad in it.

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Dismissal: The Mass is ended. Go now in peace to love and serve the Lord.
Amen. We go in the name of Christ.



Prayer after Communion:

Gracious Lord, in this holy sacrament you give substance to our hope; bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour . Amen.

Announcements:

Prayer over the People:

Christ our King make you faithful and strong to do his will, that you may reign with him in glory;

And the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always. Amen.

Recessional Hymn:

God is working his | purpose out as | year succeeds to | year,
God is working his | purpose out and the | time is drawing | near ;
Nearer and nearer | draws the time, the | time that shall surely | be,
When the | earth shall be filled with the | glory of God as the | waters cover
the | sea.

2

From | utmost east to | utmost west wher- | e'er man's foot hath | trod,
By the | mouth of many | messengers goes | forth the voice of | God,
'Give | ear to me, ye | continents, ye | isles, give ear to | me,
That the | earth may be filled with the | glory of God as the | waters cover
the | sea.'

3

What can we do to | work God's work, to | prosper and in- | crease
The | brotherhood of | all mankind, the | reign of the Prince of | Peace?
What can we do to | hasten the time, the | time that shall surely | be,
When the | earth shall be filled with the | glory of God as the | waters cover
the | sea?

4

March we forth in the | strength of God with the | banner of Christ un- | furled,
That the | light of the glorious | Gospel of truth may | shine throughout the |
world.
Fight we the fight with | sorrow and sin, to | set their captives | free,
That the | earth may be filled with the | glory of God as the | waters cover
the | sea.

5

All we can do is | nothing worth un- | less God blesses the | deed ;
Vainly we hope for the | harvest-tide till | God gives life to the | seed ;
Yet | nearer and nearer | draws the time, the | time that shall surely | be,
When the | earth shall be filled with the | glory of God as the | waters cover
the | sea.

All sing the Kyrie Eleison:

**Lord have mercy,
Christ have mercy,
Lord have mercy upon us.**

Absolution:

Through the cross of Christ, God have mercy on you, ✠ pardon you, and set you free.
Know that you are forgiven and be at peace. God strengthen you in all goodness and keep
you in life eternal. Amen.

All sing the Gloria:

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly
King, almighty God and Father, we worship you, we give you thanks, we praise you for
your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take
away the sin of the world: have mercy on us; you are seated at the right hand of the
Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the
Father. Amen.**

THE MINISTRY OF THE WORD

Collects:

Heavenly Father, whose blessed Son was revealed to destroy the works of the devil and to
make us the children of God and heirs of eternal life; grant that we, having this hope, may
purify ourselves even as he is pure; that when he shall appear in power and great glory we
may be made like him in his eternal and glorious kingdom; where he is alive and reigns
with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A reading from the Book of Daniel:

(12: 1-3)

At that time there will appear Michael the great captain, who stands guarding your fellow-
countrymen; and there will be a period of anguish such as has never been known ever since
they became a nation till that moment. But at that time your people will be delivered,
everyone whose name is entered in the book; many of those who sleep in the dust of the
earth will awake, some to everlasting life and some to the reproach of eternal abhorrence.
The wise leaders will shine like the bright vault of heaven, and those who have guided the
people in the true path will be like the stars for ever and ever.

Hear what the Spirit is saying to the Church. Thanks be to God.

The Gradual: Psalm 16

Response: **The Lord is at my right hand; I shall not fall.**

1. Preserve me, O God, for in you have I taken refuge; I have said to the Lord, 'You are my Lord, all my good depends on you.'
2. All my delight is upon the Godly that are in the land, upon those who are noble in heart.
3. Though the idols are legion that many run after, their drink-offerings of blood I will not offer, neither make mention of their names upon my lips.

℞

4. The Lord himself is my portion and my cup; in your hands alone is my fortune.
5. My share has fallen in a fair land; indeed, I have a goodly heritage.

℞

6. I will bless the Lord who has given me counsel, and in the night watches he instructs my heart.
7. I have set the Lord always before me; he is at my right hand; I shall not fall.

℞

8. Wherefore my heart is glad and my spirit rejoices; my flesh also shall rest secure.
9. For you will not abandon my soul to Death, nor suffer your faithful one to see the pit.
10. You will show me the path of life; in your presence is the fullness of joy and in your right hand are pleasures for evermore.

℞

A reading from the Letter of Paul to the Hebrews: (10: 11–14, 19–25)

Daily every priest stands performing his service and time after time offering the same sacrifices, which can never remove sins. Christ, having offered for all time a single sacrifice for sins, took his seat at God's right hand, where he now waits until his enemies are made his footstool. So by one offering he has perfected for ever those who are consecrated by it. So now, my friends, the blood of Jesus makes us free to enter the sanctuary with confidence by the new and living way which he has opened for us through the curtain, the way of his flesh. We have a great priest set over the household of God; so let us make our approach in sincerity of heart and the full assurance of faith, inwardly cleansed from a guilty conscience, and outwardly washed with pure water. Let us be firm and unswerving in the confession of our hope, for the giver of the promise is to be trusted. We ought to see how each of us may best arouse others to love and active goodness. We should not stay away from our meetings, as some do, but rather encourage one another, all the more because we see the day of the Lord drawing near.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Sequence Hymn:

**BREATHE on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.**



and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

All sing the Doxology:

Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.

As Christ teaches us, we pray singing:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of the Bread:

Ka whatia e tatou tenei taro, hei whainganga wahi i roto i te tinana a te Karaiti.
We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

All sing the Agnus Dei:

**Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The Invitation:

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.
Lord I am not worthy to receive you, but only say the word and I shall be healed.

Communion Hymn:

Refrain:

**For you are my God;
you alone are my joy;
defend me, O Lord.**

1. You give marvellous comrades to me:
the faithful who dwell in your land;
those who choose alien gods
have chosen an alien band.
2. You are my portion and cup;
it is you that I claim for my prize;
your heritage is my delight,
the lot you have given to me.

3. Glad are my heart and my soul;
securely my body shall rest
for you will not leave me for dead
nor lead your beloved astray.
4. You show me the path for my soul;
in your presence the fullness of joy;
to be at your right hand forever
for me would be happiness always.

Pray my brothers and sisters that our sacrifice may be acceptable to God the Almighty Father.

May the Lord accept the sacrifice at your hands to the praise and glory of his name, for our good, and the good of all his Church.

Lord, accept our gifts on this joyful feast of our salvation. By our communion with God made man, may we become more like him who joins our lives with yours, for he is Lord for ever and ever. **Amen.**

***The Eucharistic Prayer:** [Feel free to sit or kneel]*

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is indeed right, our duty and our joy that we should always sing of your glory, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord. For you are the hope of the nations, the builder of the city that is to come. Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised. In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity. Therefore, with all who can give voice in your creation, we glorify your name, for ever praising you and singing:

*¶ All sing the **Sanctus and Benedictus:***

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna, hosanna, hosanna in the highest.

Blessèd ✠ is he who comes in the name of the Lord. Hosanna in the highest!

¶ Sit or kneel

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

*¶ All sing the **Mystery of Faith:***

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise

**2 Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.**

**3 Breathe on me, Breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with the fire divine.**

**4 Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.**

Alleluia, alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia, alleluia!

Stay awake and ' stand ready,

because you do not know the hour when the ' Son of Man is coming.

Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.

The Lord bless you.

The Holy Gospel according to Mark:

(13: 1–8)

Praise and glory to God.

As Jesus was leaving the temple, one of his disciples exclaimed, 'Look, Teacher, what huge stones! What fine buildings!' Jesus said to him, 'You see these great buildings? Not one stone will be left upon another; they will all be thrown down.' As he sat on the Mount of Olives opposite the temple he was questioned by Peter, James, John, and Andrew. 'Tell us,' they said, 'when will this happen? What will be the sign that all these things are about to be fulfilled?' Jesus began: 'Be on your guard; let no one mislead you. Many will come claiming my name, and saying, "I am he"; and many will be misled by them. When you hear of wars and rumours of wars, do not be alarmed. Such things are bound to happen; but the end is still to come. For nation will go to war against nation, kingdom against kingdom; there will be earthquakes in many places; there will be famines. These are the first birth-pangs of the new age.'

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon: The Rev'd Mark Beale

*¶ All stand to affirm our faith in the words of **The Nicene Creed:***

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions:

Let us pray for the Church and for the world, giving thanks for God's goodness.

Those sick and suffering known to us

For Nancy, Carol, George, and Mary. Also for those in depression, and for the homeless or poor or needy in our city.

The Troubled Areas of the World

We remember the victims of disaster in the world, of violence and war in Syria, Yemen, the Congo, Zimbabwe, Somalia, the Sudan/Darfur, Palestine, Iraq, and Afghanistan. Those afflicted with starvation, homelessness, AIDS, or imprisonment.

For all those who have died recently, or those whose anniversaries occur at this time. For all those who have worshipped and ministered in this place and those we pray for especially.

☩: Rest eternal grant unto them O Lord;

☩: And let light perpetual shine upon them.

☩: May they rest in peace;

☩: And rise in Glory.

In a moment of silence, we make our own intentions to God at this mass.

Joining our prayers with those of St Alban our patron and those of Our Lady we say:

Hail Mary full of grace, the Lord is with you. Blessed are you amongst women and blessed is the fruit of your womb Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen. ☩

☩ *All sing:* O Lord, hear my prayer, (2x)
when I call, answer me.
O Lord, hear my prayer, (2x)
come and listen to me.

THE MINISTRY OF THE SACRAMENT

☩ *All stand for The Peace:*

E te whanau, we are the Body of Christ,
By one Spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace,
Amen. We are bound by the love of Christ.

The peace of Christ be always with you,
And also with you.

☩ *Exchange the peace*

Offertory Hymn:

BE thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the
night,
Both waking and sleeping, thy presence my
light.

2 Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

3 Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true
might,
Be thou my soul's shelter, be thou my strong
tower,
O raise thou me heavenward, great Power of my
power.

4 Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

5 High King of heaven, thou heaven's bright
Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

The Presentation of the Gifts:

☩ *At the taking of the bread:*

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

☩ *At the taking of the wine:*

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.