

NOTICES

Next Sunday: Third Sunday after Trinity [G]

Celebrant: Michael John *Preacher:* Alan

Lectio: Jeremiah 28: 5-9; Romans 6: 12-23; Matthew 10: 40-42

Lector: Diana *Intercessor:* Mark Hangartner

Sidespersons: Ron & Elizabeth

Morning Tea Team: Helen R.

Commemorations this week:

Tuesday: Cyril, Bishop of Alexandria, Teacher of the Faith, 444.

Wednesday: Irenæus, Bishop of Lyons, Teacher of the Faith, c.200.

Thursday: Peter and Paul, Apostles, Martyrs.

Saturday: Henry, John, and Henry Venn the younger, Priests, Evangelical Divines, 1797,1813, & 1873.



Ministry Team

Parish Priest: The Rev'd Dr Michael John

Licensed Lay Minister: Andrew Wallis AHC

Liturgist & Lay Clerk: Ken McGrath AHC

Director of Music: Jenny Barris-Wheeler

Associated Clergy

The Rev'd Daniel Pillay

The Rev'd Terry Molloy TSSF

The Rev'd Wayne Brodeur AHC

The Rev'd Mark Beale MNZM

The Rev'd Dr Paul Yeomans

Anglican Church of St Alban the Martyr

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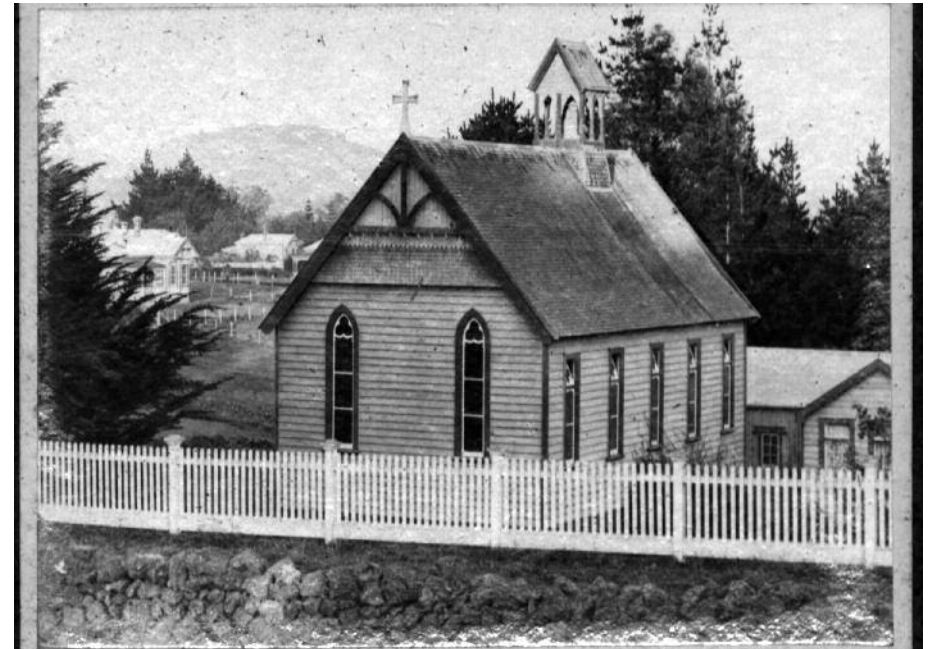
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Sunday Worship: 9:30 AM Eucharist



ORDER OF THE MASS

131st Patronal Festival

25th June 2017^{AD}



Parish Priest

The Rev'd Dr Michael John

Celebrant: The Rev'd Terry Molloy
Lector: Jaedra

Organist: Jenny Barris-Wheeler
Intercessor: Glen



¶ Please stand at the stroke of the bell for the **Sentence:**

Those who want to save their life will lose it, but those who lose their life for the sake of Christ and the gospel will save it.

¶ After a pause, the bell will ring again three times to mark the commencement of **The Angelus:**

Celebrant: The Angel of the Lord brought tidings to Mary:

And she conceived of the Holy Spirit.

Hail Mary, full of grace, the Lord is with you; blessed are you among women and blessed is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

¶ The Bell rings three times.

Behold the handmaid of the Lord:

Be it done unto me according to your word.

Hail Mary . . .

¶ The Bell rings three times.

And the Word was made Flesh:

And dwelt among us.

Hail Mary . . .

¶ The Bell rings nine times.

Pray for us, O Holy Mother of God:

that we may be made worthy of the promises of Christ.

Let us pray:

Pour forth, we beseech you, O Lord, your grace into our hearts; that as we have known the incarnation of your Son Jesus Christ by the message of an angel, so by his Passion and Cross ✠ we may be brought to the glory of his Resurrection, through Jesus Christ Our Lord. Amen.

¶ The procession enters with the **Introit Hymn:**

- 1 Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.



Prayer over the People:

God give you grace to follow Alban and all the saints in faith and love and steadfastness; and the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always. Amen.

Recessional Hymn:

- | | | | |
|---|--|---|--|
| 2 | SOLDIERS of Christ, arise,
And put your armour on,
Strong in the strength which God supplies
Through his eternal Son; | 4 | Leave no unguarded place,
No weakness of the soul:
Take every virtue, every grace,
And fortify the whole. |
| 3 | Strong in the Lord of Hosts,
And in his mighty power:
Who in the strength of Jesus trusts
Is more than conqueror. | 5 | From strength to strength go on,
Wrestle and fight and pray;
Tread all the powers of darkness down
And win the well-fought day. |
| 6 | Stand then in his great might,
With all his strength endued;
And take, to arm you for the fight,
The panoply of God. | 6 | That, having all things done,
And all your conflicts past,
Ye may o'ercome through Christ alone,
And stand entire at last. |

Dismissal: The Mass is ended.

Go now in peace to love and serve the Lord.

Amen. We go in the name of Christ.



*¶ All sing the **Mystery of Faith:***

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*¶ All sing the **Doxology:***

Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.

As Christ teaches us, we pray singing:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of the Bread:

Ka whatia e tatou tenei taro, hei whainga wahi i roto i te tinana a te Karaiti.
We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

*¶ All sing the **Agnus Dei:***

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The Invitation:

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.
Lord I am not worthy to receive you, but only say the word and I shall be healed.

Prayer after Communion:

God our redeemer, whose church was strengthened by the blood of your martyr Alban; so bind us, in life and death, to Christ's sacrifice that our lives, broken and offered with his, may carry his death and proclaim his resurrection in the world; through Jesus Christ our Lord. Amen.

Announcements:

- 2 Lord, for that word, the Word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.
- 3 Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.
- 4 Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.
- 5 Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

Celebrant: In the Name of the Father, Son, and Holy Spirit. Amen.

Greeting and Introduction

Grace and peace to you from God.
God fill you with truth and joy.
The Lord be with you.
The Lord bless you.
This is the day which the Lord has made.
Let us rejoice and be glad in it.

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

*¶ All sing the **Kyrie Eleison:***

**Lord have mercy,
Christ have mercy,
Lord have mercy upon us.**

Absolution:

Through the cross of Christ, God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

All sing the Gloria:

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

THE MINISTRY OF THE WORD

Collect:

Eternal Father, when the gospel of Christ first came to Britain, you gloriously confirmed the faith of Alban by making him the first to win the martyr's crown; grant that, following his example, in the fellowship of the saints we may worship you, the living God, and give true witness to Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the second book of Maccabees:

(6: 18, 21–31)

Eleazar, one of the leading teachers of the law, a man of great age and distinguished bearing, was being forced to open his mouth and eat pork. Because of their long acquaintance with him, the officials in charge of this sacrilegious meal had a word to Eleazar in private; they urged him to bring meat which he was permitted to eat and had himself prepared; he need only pretend to comply with the king's order to eat the sacrificial meat. In that way he would escape death by taking advantage of the clemency which their long-standing friendship merited. But Eleazar made an honourable decision, one worthy of his years and the authority of old age, worthy of the grey hairs he had attained to and wore with such distinction, worthy of his faultless conduct from childhood, but above all worthy of the holy and God-given law; he replied at once: 'Send me to my grave! If I went through with this pretence at my time of life, many of the young might believe that at the age of ninety Eleazar had turned apostate. If I practised deceit for the sake of a brief moment of life, I should lead them astray and stain my old age with dishonour. I might for the present avoid man's punishment, but alive or dead I should never escape the hand of the Almighty. If I now die bravely, I shall show that I have deserved my long life and leave to the young a noble example; I shall be teaching them how to die a good death, gladly and nobly, for our revered and holy laws.' With these words he went straight to the torture, while those who a short time before had shown him friendship now turned hostile because, to them, what he had said was madness. When Eleazar was on the point of death from the blows he had received, he groaned aloud and said, 'To the Lord belongs all holy knowledge; he knows

At the taking of the bread:

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

At the taking of the wine:

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Pray my brothers and sisters that our sacrifice may be acceptable to God the Almighty Father.

May the Lord accept the sacrifice at your hands to the praise and glory of his name, for our good, and the good of all his Church.

Lord, accept our gifts on this joyful feast of our salvation. By our communion with God made man, may we become more like him who joins our lives with yours, for he is Lord for ever and ever. **Amen.**

The Eucharistic Prayer:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is indeed right and good, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. For following the example of your Son, our Saviour Jesus Christ, your holy martyr Alban shed his blood for the glory of your name. His death reveals your power made perfect in our human frailty. You choose the weak and make them strong in bearing witness to you through Jesus Christ our Lord. With joyful hearts we echo on earth the song of the angels in heaven as they praise your glory without end:

All sing the Sanctus and Benedictus:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessèd is he who comes in the name of the Lord. Hosanna in the highest!

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

THE MINISTRY OF THE SACRAMENT

The Peace:

E te whanau, we are the Body of Christ,
By one Spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace,
Amen. We are bound by the love of Christ.
The peace of Christ be always with you,
And also with you.

¶ *Exchange the peace (Please stay in your pew and exchange the Peace with those alongside.)*

Offertory Hymn:

We sing of holy Alban and his suffering for the Lord,
of resounding words of witness for the Christ whom he adored;
of his boldness and his daring and his dying by the sword;
his faith is marching on.
Glory, glory, hallelujah! . . . His faith is marching on.

I worship and adore the true and living God, he said,
as the darkening world of evil raged in torment round his head;
in the strength of Christ he trod, as he to martyrdom was led;
his words are marching on.
Glory, glory, hallelujah! . . . His words are marching on.

For the Lord himself had died upon a hill of dread and shame;
all forsaken on a cross, the King of Glory is his name;
here with Alban and the Saints of God his victory we proclaim;
his power is marching on.
Glory, glory, hallelujah! . . . His power is marching on.

It was here, a British hillside, green and beautiful with flowers,
that the martyr made a stand for Christ against those evil powers;
so in Christ's name we shall witness and his triumph can be ours,
his glory marches on.
Glory, glory, hallelujah! . . . His glory marches on.

We celebrate the courage of a martyr true and bold;
we remember now his witness for the Lord in days of old;
we rededicate ourselves today, his Gospel to be told;
the Good News marches on.
Glory, glory, hallelujah! . . . The Good News marches on.

The Presentation of the Gifts:

what terrible agony I endure in my body from this flogging, though I could have escaped death; yet he knows also that in my soul I gladly suffer, because I stand in awe of him.' So he died; and by his death he left a noble example and a memorial of virtue, not only to the young but also to the great mass of his countrymen.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

The Gradual: Psalm 31

Response: **Into your hands I commend my spirit.**

1. In you, O Lord, have I taken refuge; let me never be put to shame; deliver me in your righteousness.

2. Incline your ear to me; make haste to deliver me.

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3. Be my strong rock, a fortress to save me, for you are my rock and my stronghold; guide me, and lead me for your name's sake.

5. Into your hands I commend my spirit, for you have redeemed me, O Lord God of truth.

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6. I hate those who cling to worthless idols; I put my trust in the Lord.

7. I will be glad and rejoice in your mercy, for you have seen my affliction and known my soul in adversity.

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23. Love the Lord, all you his servants; for the Lord protects the faithful, but repays to the full the proud.

24. Be strong and let your heart take courage, all you who wait in hope for the Lord.

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A reading from the First Letter of Peter:

(2: 19–24)

It is a sign of grace if, because God is in his thoughts, someone endures the pain of undeserved suffering. What credit is there in enduring the beating you deserve when you have done wrong? On the other hand, when you have behaved well and endured suffering for it, that is a sign of grace in the sight of God. It is your vocation because Christ himself suffered on your behalf, and left you an example in order that you should follow in his steps. 'He committed no sin, he was guilty of no falsehood.' When he was abused he did not retaliate, when he suffered he uttered no threats, but delivered himself up to him who judges justly. He carried our sins in his own person on the gibbet, so that we might cease to live for sin and begin to live for righteousness. By his wounds you have been healed.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Sequence Hymn:

- 1 Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.
- 2 The Lord who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
our pattern and our King:
- 3 still to the lowly soul
he will himself impart,
and for his cradle and his throne
chooses the pure in heart.
- 4 Lord, we your presence seek;
this blessing now renew:
give us a pure and lowly heart,
a temple fit for you.

Alleluia, alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia, alleluia!
Come Holy Spirit, fill the hearts ' of the faithful; and kindle in them the fire ' of your love.
Alleluia! Alleluia! Alleluia! Alleluia!

The Lord be with you.
The Lord Bless you.

The Holy Gospel according to Matthew:

(10: 16–22)

Praise and glory to God.

Jesus said to his disciples, 'I send you out like sheep among wolves; be wary as serpents, innocent as doves. Be on your guard, for you will be handed over to the courts, they will flog you in their synagogues, and you will be brought before governors and kings on my account, to testify before them and the Gentiles. But when you are arrested, do not worry about what you are to say, for when the time comes, the words you need will be given to you; it will not be you speaking, but the Spirit of your Father speaking in you. Brother will hand over brother to death, and a father his child; children will turn against their parents and send them to their death. Everyone will hate you for your allegiance to me, but whoever endures to the end will be saved.'

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon: The Rev'd Fred Brunell

The Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions:

Let us pray for the Church and for the world, giving thanks for God's goodness.

Those sick and suffering known to us

For George, Bill Barris, and Mary.

The Troubled Areas of the World

We remember the victims of disaster in the world and of violence and war in Syria, Egypt, the Congo, Zimbabwe, Somalia, the Sudan/Dafur, the Middle East (especially Palestine and Lebanon), Iraq, and Afghanistan. Those afflicted with AIDS, starvation, homelessness, or imprisonment.

For all those who have died recently, or those whose anniversaries occur at this time. For all those who have worshipped and ministered in this place and those we pray for especially.

Ⲫ: Rest eternal grant unto them O Lord;

Ⲡ: **And let light perpetual shine up on them.**

Ⲫ: May they rest in peace;

Ⲡ: **And rise in Glory.**

In a moment of silence, we make our own intentions to God at this mass.