

NOTICES

Next Sunday: 18th Sunday after Trinity; 28th Sunday in Ordinal Time [G]
Celebrant: Michael John *Preacher:* Mark Beale
Lections: Isaiah 25: 1-9; Philippians 4: 1-9; Matthew 22: 1-14
Lector: Elizabeth *Intercessor:* Mark H.
Sidespersons: Jaedra & Silvia J.
Morning Tea Team: Steve & Helen R.

Commemorations this week:

Monday: Denys, Bishop of Paris and his Companions, Martyrs, c.250;
Robert Grosseteste, Bishop of Lincoln, Philosopher, Scientist, 1253.
Tuesday: Paulinus, Bishop of York, Missionary, 644;
Thomas Traherne, Poet, Spiritual Writer, 1674.
Wednesday: Ethelburga, Abbess of Barking, 675;
James the Deacon, companion of Paulinus, 7th century.
Thursday: Wilfred of Ripon, Bishop, Missionary, 709;
Elizabeth Fry, Prison Reformer, 1845; Edith Cavell, Nurse, 1915.
Friday: Edward the Confessor, King of England, 1066.

For Your Diaries:

Today: 11:00 – 11:45AM Listening Skills Course, Session II, in the hall.



Ministry Team

Parish Priest: The Rev'd Dr Michael John
Licensed Lay Minister: Andrew Wallis AHC
Liturgist & Lay Clerk: Ken McGrath AHC
Director of Music: Jenny Barris-Wheeler

Associated Clergy

The Rev'd Daniel Pillay
The Rev'd Terry Molloy TSSF
The Rev'd Wayne Brodeur AHC
The Rev'd Mark Beale MNZM
The Rev'd Dr Paul Yeomans AHC

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Sunday Worship: 9:30 AM Eucharist



ORDER OF THE MASS

17th Sunday after Trinity

8th October 2017^{AD}



Parish Priest

The Rev'd Dr Michael John

Celebrant: The Rev'd Dr Michael John **Organist:** Jenny Barris-Wheeler
Lector: Ian Civil **Intercessor:** Helen Ruston



¶ *Please stand at the stroke of the bell for the **Sentence:***

We have waited eagerly for you O Lord; for you are our help and our shield; our hearts shall rejoice in you, because we have hoped in your holy name.

¶ *The procession enters with the **Introit Hymn:***

JESUS shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2 People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

3 Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.

4 Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.



Celebrant: In the Name of the ☩ Father, Son, and Holy Spirit. Amen.

Greeting and Introduction

Grace and peace to you from God.

God fill you with truth and joy.

The Lord be with you.

The Lord bless you.

This is the day which the Lord has made.

Let us rejoice and be glad in it.

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We

¶ *After Communion, all sing:*

In the darkness there is no darkness with thee, O Lord.

The deepest night is clear as the day x3

Prayer after Communion:

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

Announcements:

Prayer over the People:

The God of hope fill you with all joy and peace in believing; and the blessing ✠ of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always. **Amen.**

Recessional Hymn:

WE sing the praise of him who died,
Of him who died upon the Cross;
The sinner's hope let men deride,
For this we count the world but loss.

- 2 Inscribed upon the Cross we see
In shining letters, 'God is Love';
He bears our sins upon the Tree;
He brings us mercy from above.
- 3 The Cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens ev'ry bitter cup.
- 4 It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light;
- 5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.

Dismissal: The Mass is ended.

Go now in peace to love and serve the Lord.

Amen. We go in the name of Christ.



repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

¶ *All sing the Kyrie Eleison:*

**Lord have mercy,
Christ have mercy,
Lord have mercy upon us.**

Absolution:

Through the cross of Christ, God have mercy on you, ✠ pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

¶ *All sing the Gloria:*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

THE MINISTRY OF THE WORD

Collect:

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you; pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the Prophet Isaiah:

(5: 1-7)

I shall sing for my beloved my love song about his vineyard: My beloved had a vineyard high up on a fertile slope. He trenched it, cleared it of stones, and planted it with choice red vines; in the middle he built a watch-tower and also hewed out a wine vat. He expected it to yield choice grapes, but all it yielded was a crop of wild grapes. Now, you citizens of Jerusalem and people of Judah, judge between me and my vineyard. What more could have been done for my vineyard than I did for it? Why, when I expected it to yield choice grapes, did it yield wild grapes? Now listen while I tell you what I am about to do to my vineyard: I shall take away its hedge and let it go to waste, I shall break down its wall and let it be trampled underfoot; I shall leave it derelict. It will be neither pruned nor hoed, but left overgrown with briars and thorns. I shall command the clouds to withhold their rain from it. The vineyard of the Lord of Hosts is Israel, Judah the plant he cherished. He looked for

justice but found bloodshed, for righteousness but heard cries of distress.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

The Gradual: Psalm 80

Response: Turn us again, O God; show the light of your countenance, and we shall be saved.

9. You brought a vine out of Egypt; you drove out the nations and planted it.

10. You made room around it, and when it had taken root, it filled the land.

℞

11. The hills were covered with its shadow and the cedars of God by its boughs.

12. It stretched out its branches to the Sea and its tendrils to the river.

℞

13. Why then have you broken down its wall, so that all who pass by pluck off its grapes?

14. The wild boar out of the wood tears it off, and all the insects of the field devour it.

℞

15. Turn again, O God of Hosts, look down from heaven and behold;

16. Cherish this vine which your right hand has planted, and the branch that you made so strong for yourself.

℞

18. Let your hand be upon the man at your right hand, the son of man you made so strong for yourself.

19. And so will we not go back from you; give us life, and we shall call upon your name.

℞

A reading from the Letter of Paul to the Philippians: (3: 2–14)

Be on your guard against those dogs, those who do nothing but harm and who insist on mutilation—‘circumcision’ I will not call it; we are the circumcision, we who worship by the Spirit of God, whose pride is in Christ Jesus, and who put no confidence in the physical. It is not that I am myself without grounds for such confidence. If anyone makes claims of that kind, I can make a stronger case for myself: circumcised on my eighth day, Israelite by race, of the tribe of Benjamin, a Hebrew born and bred; in my practice of the law a Pharisee, in zeal for religion a persecutor of the church, by the law’s standard of righteousness without fault. But all such assets I have written off because of Christ. More than that, I count everything sheer loss, far outweighed by the gain of knowing Christ Jesus my Lord, for whose sake I did in fact forfeit everything. I count it so much rubbish, for the sake of gaining Christ and finding myself in union with him, with no righteousness of my own based on the law, nothing but the righteousness which comes from faith in Christ, given by God in response to faith. My one desire is to know Christ and the power of his resurrection, and to share his sufferings in growing conformity with his death, in hope of

¶ *All kneel or sit.*

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

¶ *All sing the Mystery of Faith:*

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit’s grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

¶ *All sing the Doxology:*

Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.

As Christ teaches us, we pray singing:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. ✠ Amen.

The Breaking of the Bread:

Ka whatiia e tatou tenei taro, hei whaingā wahi i roto i te tinana a te Karaiti.

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

¶ *All sing the Agnus Dei:*

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Invitation:

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord I am not worthy to receive you, but only say the word and I shall be healed.

The Presentation of the Gifts:

¶ At the taking of the bread:

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

¶ At the taking of the wine:

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Pray my brothers and sisters that our sacrifice may be acceptable to God the Almighty Father.

May the Lord accept the sacrifice at your hands to the praise and glory of his name, for our good, and the good of all his Church.

Lord, accept our gifts on this joyful feast of our salvation. By our communion with God made man, may we become more like him who joins our lives with yours, for he is Lord for ever and ever. **Amen.**

The Eucharistic Prayer:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image. When we sinned and turned away, you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*¶ All sing the **Sanctus and Benedictus:***

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessèd ✠ is he who comes in the name of the Lord. Hosanna in the highest!

somehow attaining the resurrection from the dead. It is not that I have already achieved this. I have not yet reached perfection, but I press on, hoping to take hold of that for which Christ once took hold of me. My friends, I do not claim to have hold of it yet. What I do say is this: forgetting what is behind and straining towards what lies ahead, I press towards the finishing line, to win the heavenly prize to which God has called me in Christ Jesus.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Sequence Hymn:

- 1 Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not,
as thou hast been thou for ever wilt be.
*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided —
great is thy faithfulness, Lord, unto me.*
- 2 Summer and winter, and seed-time and harvest,
sun, moon, and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy, and love.
- 3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside.

Alleluia, alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia, alleluia!**

I chose you from the world to go out ' and bear fruit,
fruit that will last, ' says the Lord.

Alleluia! Alleluia! Alleluia! Alleluia!

The Lord be with you.

The Lord bless you.

The Holy Gospel according to Matthew:

(21: 33–46)

Praise and glory to God.

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his

son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures: *It was the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see?* I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon: The Rev'd Dr Michael John

¶ *All stand to say the Nicene Creed:*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *All kneel or sit for the Intercessions:*

Let us pray for the Church and for the world, giving thanks for God's goodness.

Those sick and suffering known to us

For George, Carol, Jasmine, and Mary.

The Troubled Areas of the World

We remember the victims of disaster in the world, especially those suffering from the hurricanes in the Atlantic, the earthquake in Mexico; those who are suffering from the mass shooting in Las Vegas; those starving or dying of cholera in the Yemen and of violence and war in Syria, Egypt, the Congo, Zimbabwe, Somalia, the Sudan/Darfur, the Middle East

(especially Palestine and Lebanon), Iraq, and Afghanistan. Those afflicted with AIDS, starvation, homelessness, or imprisonment.

For all those who have died recently, especially those who died in Las Vegas this week, or those whose anniversaries occur at this time. For all those who have worshipped and ministered in this place and those we pray for especially.

☩: Rest eternal grant unto them O Lord;

℞: **And let light perpetual shine up on them.**

☩: May they rest in peace;

℞: **And rise in Glory.**

In a moment of silence, we make our own intentions to God at this mass.

Joining our prayers with those of St Alban our patron and those of Our Lady we say:
Hail Mary full of grace, the Lord is with you. Blessed are you amongst women and blessed is the fruit of your womb Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

THE MINISTRY OF THE SACRAMENT

¶ *All stand for the Peace:*

E te whanau, we are the Body of Christ,

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace,

Amen. We are bound by the love of Christ.

The peace of Christ be always with you,

And also with you.

¶ *Exchange the peace with those nearby.*

Offertory Hymn:

1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

3 Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.